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*Public Utilities Commission of the State of California*  
*William Ahern, Executive Director*

Headquarters

505 Van Ness Avenue  
San Francisco, CA 94102  
(415) 703-2782

Southern California Office

320 West 4<sup>th</sup> Street, Suite 500  
Los Angeles, CA 90013  
(213) 576-7000

Website: <http://www.cpuc.ca.gov>

Calendar Archive: [http://www.cpuc.ca.gov/daily\\_calendar\\_archive/](http://www.cpuc.ca.gov/daily_calendar_archive/)

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**Daily Calendar**  
**Monday, November 24, 2003**

- Commission Meetings
- Notices
- Subscription Information (Daily Calendar and Agenda)
- Commissioner Office Hours
- Public Meetings and Workshops
- Notice of Draft Resolutions (PU Code § 311(g))
- New Filings
- Petitions for Modification and Applications for Rehearing
- Draft Decisions/Proposed Decisions/Alternates/Presiding Officer's Decisions/ Arbitrator's Reports
- Advice Letter Filings
- Miscellaneous Transportation Items
- Miscellaneous Telecommunication Matters
- Adjournments/Resettings/Hearings Concluded
- Removals from Calendar
- New Settings
- Law and Motion Hearings
- Final Oral Argument
- Hearings
- Notice of Denial of Request for Ex Parte Meeting
- Notice of All-Party Meetings (PU Code §1701.3(c))
- Notice of Ex Parte Communications



**The Commission's policy is to schedule hearings (meetings, workshops, etc.) in locations that are accessible to people with disabilities.**

The CPUC encourages all Californians to participate in its meetings, hearings, workshops, and proceedings. We try to hold our public meetings only in places that are wheelchair accessible and which can accommodate specialized equipment and other services useful to people with disabilities. Please see the notice of the meeting you wish to attend for more specifics.

If you plan to attend and need specialized accommodations for a particular meeting that are not listed in the notice, request them from the Public Advisor's Office at least three business days in advance of the meeting. Contact the Public Advisor's Office by any one of the following:

E-mail: [public.advisor@cpuc.ca.gov](mailto:public.advisor@cpuc.ca.gov)

toll-free: 1-866-849-8390

Voice: 415-703-2074

FAX: 415-355-5404 (Attn.: Public Advisor)

TTY: 1-866-836-7825 (toll-free)

1-415-703-5282

**REGULAR COMMISSION BUSINESS MEETINGS**

December 4, 2003	10 am	San Francisco
December 18, 2003	10 am	San Francisco
January 8, 2004	10 am	San Francisco

**COMMISSION RATESETTING DELIBERATIVE MEETINGS**

(Not Open to the Public)

*Ratesetting Deliberative Meeting dates are reserved as noted but will only be held if there are ratesetting matters to be considered.*

December 1, 2003	1:30 pm	San Francisco
December 15, 2003	1:30 pm	San Francisco
January 5, 2004	1:30 pm	San Francisco

**OTHER COMMISSION MEETINGS****Final Oral Argument - I02-04-026**

December 2, 2003 10 am	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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**Final Oral Argument – R01-10-024**

December 2, 2003 1:30 pm	California Public Utilities Commission 505 Van Ness Avenue, Auditorium (Corner of Van Ness Avenue and McAllister Street) <b>San Francisco</b>
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**Workshop Notice - Joint Natural Gas Market Workshop of California Public Utilities Commission and California Energy Commission**

December 9, 2003 9am – 5pm  and  December 10, 2003 9am – 5pm	Hiram W. Johnson State Office Building 455 Golden Gate Avenue, Auditorium <b>San Francisco</b>
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**NOTICES****Delivery of Formal Pleadings for Filing**

Unless otherwise directed, all courier-delivered documents submitted for filing as part of the formal record in a proceeding should be hand-carried directly to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue in San Francisco; Suite 500, 320 West 4<sup>th</sup> Street in Los Angeles; or Room 4006, 1350 Front Street in San Diego. All documents sent through the mail for formal filing should be addressed ONLY to the Commission's Docket Office, Room 2001, 505 Van Ness Avenue, San Francisco, CA 94102.

**Charge for Commission Documents**

To purchase Commission documents, there is a charge of 20 cents a printed page (postage prepaid) with a minimum purchase of \$2.00.

**Commission Resources Available for Rental**

The auditorium, hearing rooms and training room at the headquarters of the California Public Utilities Commission, located at 505 Van Ness Avenue, San Francisco, are available for rent. Further information about requirements and fees can be obtained by contacting Colette Kondo at (415) 703-1401.

**SUBSCRIPTION INFORMATION**

**Subscription to Daily Calendar, Commission Meeting Agenda, and Draft Agenda Items**

For information contact: California Public Utilities Commission  
Attention: Poly Arca  
505 Van Ness Avenue, Room 1003  
San Francisco, CA 94102  
Phone: (415) 703-1798  
E-mail: pol@cpuc.ca.gov

**COMMISSIONER OFFICE HOURS**

**Commissioner Geoffrey Brown's Office Hours**

December 11, 2003  
10 am – 4 pm

California Public Utilities Commission  
320 West Fourth Street, Suite 500  
Los Angeles

For further information or to make an appointment, please contact Norm Carter at 1-866-849-8391.

**PUBLIC MEETING & WORKSHOPS**

**Workshop Notice – All Telecommunications Carriers, CD-ROM Advice Letter Filing Changes**

December 1, 2003  
9:30 am to noon

California Public Utilities Commission  
505 Van Ness Avenue, Auditorium  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

This workshop will review CD-ROM Advice Letter, tariff sheet, contract, and work-paper filing and processing requirements to be implemented January 2, 2004, for all telecommunications carriers. More information on the workshop can be found at <http://www.cpuc.ca.gov/static/industry/telco/information+for+providing+service/alsummaryform.htm>.

**Workshop Notice - R95-04-043/I95-04-044 (FCC Triennial Review Phase)**

December 4, 2003  
10 am

California Public Utilities Commission  
505 Van Ness Avenue, Hearing Room A  
(Corner of Van Ness Avenue and McAllister Street)  
San Francisco

This workshop shall be convened as a collaborative for parties to seek consensus on loop and transport issues pursuant to the Nine-Month FCC Triennial Review.

**Workshop Notice - Joint Natural Gas Market Workshop of California Public Utilities Commission and California Energy Commission**

December 9, 2003  
9am – 5pm

and

December 10, 2003  
9am – 5pm

Hiram W. Johnson State Office Building  
455 Golden Gate Avenue, Auditorium  
San Francisco

The California Public Utilities Commission (CPUC) and the California Energy Commission (CEC) will be hosting a Joint Workshop entitled “Natural Gas Market Outlook, 2006-2016” at the State Building Main Auditorium located at 455 Golden Gate Avenue in San Francisco. The workshop will address California’s future natural gas needs and we are seeking speakers from industry, consumer groups, staff of governmental agencies or other interested parties. The workshop is not intended to be a formal proceeding, but will be informative on very important issues to California. The staffs of the CPUC and the CEC have prepared an agenda for the topics to be discussed at this workshop. The agenda can be found on the CPUC and the CEC’s websites. The CPUC and CEC staff are currently soliciting speakers to participate on each of the panels and are hoping to have a cross-section of speakers representing various perspectives of the industry, consumer groups, government agencies and other interested parties. If your organization is interested in participating, please send an email to both of the following staff members of the CPUC and CEC by November 14, 2003:

Wendy Maria Phelps  
CPUC Energy Division  
Email: wmp@cpuc.ca.gov  
Telephone: (415) 703-2311

Jairam Gopal  
CEC Natural Gas and Special Projects Office  
Email: jgopal@energy.state.ca.us  
Telephone: (916) 654-4880

The workshop will be open to the public. Based upon what we learn at this workshop, the CPUC intends to issue an Order Instituting Rulemaking or an Order Instituting Investigation in early 2004, which would address some of the matters discussed at the workshop and would culminate by the end of the year with a decision affecting natural gas supply and infrastructure issues for California investor-owned energy utilities under the CPUC’s jurisdiction. The CEC staff will use this information to update their natural gas outlooks and provide a foundation for future energy policy recommendations to the CEC that can be considered in future updates to the Integrated Energy Policy Report. Both agencies are conducting this effort to help implement the previously adopted Energy Action Plan.

**Workshop Notice - R.01-08-028 Order Instituting Rulemaking to Examine the Commission's Future Energy Efficiency Policies, Administration and Programs "Customer Needs" Workshop**

December 15, 2003  
10 am

State Building  
455 Golden Gate Avenue  
San Francisco

This is the second in a series of workshops designed to inform the Commission about setting the energy-saving goals and long-term policy framework for energy efficiency in California. Discussion will focus on the barriers energy users face in fully utilizing energy efficiency measures and thus achieving potential energy savings. The CPUC would also like to hear about possible ways to overcome these barriers. CPUC will select workshop presenters from the organizations and individuals that file comments by December 5th. The workshop is open to the public and will include time for discussion and comments and as such, the CPUC encourages all interested groups to attend. Participants are likely to include small businesses, local governments, commercial and industrial businesses, manufacturers, retailers and residents. All interested groups are encouraged to file pre- and post-workshop comments, regardless of their ability to attend the Workshop on December 15. For more information about the Workshop including questions for to be addressed in pre-workshop comments, please visit: <http://www.cpuc.ca.gov/PUBLISHED/RULINGS/31122.htm>. For additional questions about the workshop, please contact Lainie Motamedi at (415) 703-1764 or [lrn@cpuc.ca.gov](mailto:lrn@cpuc.ca.gov).

**Workshop Notice/Public Meeting - California Teleconnect Fund Administrative Committee**

December 17, 2003  
10 am – 3 pm

California Public Utilities Commission  
505 Van Ness Avenue, Training Room  
San Francisco

**Meeting Description:** 1. Introduction; 2. Public Comments; 3. Review and Approval of Previous Meeting Minutes; 4. Liaison Staff Report, a) Administrative Committee Budget Update, b) Status of CTF fund, c) Other Administrative Matters; 6. Budget Development; 7. Annual Report – R. Lehman; 8. Announcements; 9. Member Recommended Agenda Items, a) Subcommittee Reports - Outreach for Various Communities: Public Libraries: Ouye & Crowe, Healthcare: Avram & Chang, Consumer and Community Organizations, Hearing Impaired & Disabled Communities: Matthews and Burstein, Program Streamlining – Improvement: Carriers and Wilcoxon, Rural Health Care Discount Stacking: Ouye and Avram, Outreach: Lehman and Matthews, b) Timeline for Required CTF Financial and Compliance Audits, c) CTF Applicant Problems with Discounts on DSL service; 10. New and Old Business; and 11) Future Meeting Date and Time.

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**NOTICE OF DRAFT RESOLUTIONS  
(Pursuant to PU Code § 311(g))**

The Telecommunications Division has prepared Resolution T-16785 for the December 4, 2003, Commission Agenda. This resolution grants Eden I & R, Inc. authority to use the 2-1-1 abbreviated dialing code to provide information and referral services to Alameda County. The draft resolution of the Telecommunications Division in this matter was mailed to parties in accordance with PUC Code Section 311 (g)(1).

Any questions or comments should be directed to:

Nazmeen Rahman  
Telecommunications Division  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102 or (415) 703-1625

[http://www.cpuc.ca.gov/WORD\\_PDF/COMMENT\\_RESOLUTION/31279.doc](http://www.cpuc.ca.gov/WORD_PDF/COMMENT_RESOLUTION/31279.doc)

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Draft Resolutions M-4810 and M-4811 will be placed on the Commission Meeting Agenda of December 18, 2003. Resolution M-4810 adopts level of Utilities Reimbursement Account Fees for fiscal year 2003-04. Resolution M-4811 adopts level of Transportation Reimbursement Account Fees for fiscal year 2003-04.

Interested parties may obtain a copy of Resolution M-4810 and M-4811 for review and submission of written comments. A copy of the draft resolutions may be obtained from, and any subsequent written comments should be submitted to:

Mike Cooper  
California Public Utilities Commission  
505 Van Ness Avenue  
San Francisco, CA 94102  
[dmc@cpuc.ca.gov](mailto:dmc@cpuc.ca.gov)

Parties who wish to file comments on either of these resolutions may do so no later than December 8, 2003.

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**NEW FILINGS**

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|----------|--|
| 11/19/03 | <b>A03-11-017</b> - Quality Telephone, Inc., for a certificate of public convenience and necessity to provide resale interLATA, local exchange, and local access telecommunications services.  |
| 11/21/03 | <b>A03-11-018</b> - Sacramento Regional Transit District, for authorization to construct, modify and maintain the Sunrise Station Driveway across the Union Pacific Railroad tracks at the Sunrise Station in the County of Sacramento, State of California. |
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**PETITIONS FOR MODIFICATION AND APPLICATIONS FOR REHEARING****NONE**

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**DRAFT DECISIONS \* PROPOSED DECISIONS \* ALTERNATES \* PRESIDING OFFICER'S DECISION \*  
ARBITRATOR'S REPORTS****NONE**

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**ADVICE LETTER FILINGS**

To inquire about a filing, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

To protest a filing, mail the original letter/telegram to the Chief of the appropriate division (i.e., "Chief, [Energy, Telecommunications or Water] Division"), to be received no later than 20 days after the date the Advice Letter was filed. "Effective TBD" means that the date is to be determined by further Commission action. A date listed as "anticipated effective" may be subject to change. An Advice Letter Supplement is not a new filing, and there is no protest period unless indicated.

11/17/03	Telecom 244	TCG LOS ANGELES, Contract ( <b>effective TBD</b> )
11/18/03	Telecom 2813	AT&T COMMUNICATIONS OF CALIFORNIA, INC, Contract ( <b>effective TBD</b> )
11/19/03	Telecom 125	ICG COMMUNICATIONS, INC., Increase rate for Directory Assistance Service. ( <b>effective TBD</b> )
11/19/03	Telecom 140	SOUTHWESTERN BELL COMMS SVCS., INC., Service Changes ( <b>effective TBD</b> )
11/19/03	Telecom 10666	VERIZON CALIFORNIA, INC., ICB Contract - Customer Requests Confidentiality. ( <b>effective TBD</b> )

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**ADVICE LETTER SUSPENSIONS (Pursuant to M-4801, 04/19/01)**

To inquire about a suspension, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028).

**NONE**

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**ADVICE LETTER PROTESTS**

To inquire about a protest, call the Energy Division (703-1093), Telecommunications Division (703-1330) or Water Division (703-2028). To obtain a copy of the protest, please direct your request to the protestor.

**NONE**

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**MISCELLANEOUS TRANSPORTATION ITEMS**  
**Filings with Consumer Protection and Safety Division**

<u><b>Date Filed</b></u>	<u><b>Subject</b></u>
November 21, 2003	<p>Pasadena Blue Line Construction Authority has submitted a letter, on behalf of Los Angeles County Metropolitan Transportation Authority, to the Commission Staff requesting deviation from Chinatown Station Canopy and Lake Avenue Pedestrian Overpass clearances of General Order 95 Table 1, Case No. 7, Column C for Metro Gold Line.</p> <p>To request a copy of this filing contact: Mike Cannell, (626) 799-0080.</p> <p>Any person may file a protest, in writing, to a request for Commission approval. The request shall state: that it is a protest to a specific request, including any supporting documentation and a copy of the protest sent to the appropriate Rail Fixed Guideway System.</p> <p>CPUC contact: Anton Garabetian, (213) 576-5778</p>

**MISCELLANEOUS TELECOMMUNICATION MATTERS**

**NONE**

**TABLE OF SUBMISSION DATES FOR THE PRECEDING TWO WEEKS**

<b>11/14/03</b> ALJ Allen	<p><b>A.00-11-038</b> - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and</p> <p><b>A.00-11-056</b> - Emergency Application of Pacific Gas and Electric Company to Adopt a Rate Stabilization Plan. (U 39 E), and</p> <p><b>A.00-10-028</b> - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527.</p>
<b>11/24/03</b> ALJ Patrick	<p><b>I.03-09-030</b> - Investigation on the Commission's own motion into the Santa Clara Valley Transportation Authority's refusal to file an application for the widening of I-880 over the Authority's light rail line at North First Street in the City of San Jose, California, as required by California Public Utilities Code Sections 1201 et seq. and 99152, and Order to Show Cause why the Authority should not be ordered to file an application for Commission approval.</p>

**ADJOURNMENTS \* RESETTINGS \* HEARINGS CONCLUDED**

ALJ Thorson	<p><b>A.03-01-034</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to increase Rates for Water Service in its Palos Verdes District, and</p> <p><b>A.03-01-035</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Oroville District, and</p> <p><b>A.03-01-036</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Selma District, and</p> <p><b>A.03-01-037</b> - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Dominguez District,</p> <p><b>Evidentiary Hearing held and submitted upon the receipt of Briefs due 12/12/03</b></p>
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**REMOVALS FROM CALENDAR**

NONE

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**NEW SETTINGS**

<b>12/12/03</b> 10:00 a.m. ALJ Wong Comr Kennedy	<b>A.03-06-021 (PHC)</b> - In the Matter of the Application of Southern California Gas Company (U 904 G) Regarding Year Nine (2002-2003) of its Gas Cost Incentive Mechanism, <b>Commission Courtroom, San Francisco</b>
<b>12/17/03</b> 10:00 a.m. ALJ McKenzie Comr Lynch	<b>A.01-06-043 (PHC)</b> - In the Matter of the Application of Pacific Gas and Electric Company (U 39 M) for Approval of Leases to Allow CalPeak Power, LLC to Site Generator Plants on Utility Owned Land Adjacent to Substations, and <b>A.01-07-031</b> - Application of Pacific Gas and Electric Company on an Expedited Basis for Exemption under Section 853 for Easements on PG&E Land Allowing Delta Energy Center, LLC to Maintain an Electric Transition Structure for the Delta Project and CPN Pipeline to Maintain Gas Facilities for the Delta Project and the Los Medanos Energy Center Project, or in the Alternative for Approval of Easements under Section 851. (U 39 M), <b>Commission Courtroom, San Francisco</b>
<b>1/22/04</b> 10:00 a.m. ALJ Bushey Comr Brown	<b>I.03-08-017 (PHC)</b> - Investigation on the Commission's own motion into the fatal accident at the North Street Crossing (MP 220.50) in the City of Selma, Fresno County, on June 6, 2003, and order to show cause why this crossing should not be closed, <b>Commission Courtroom, San Francisco</b>

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**LAW AND MOTION**

Law and Motion Hearings are held before Administrative Law Judge Sarah R. Thomas and Peter Allen at 10:00 a.m. in one of the Commission's San Francisco Office Hearing Rooms, unless otherwise noted. Law and Motion procedures are governed by Resolution ALJ 164. Copies of Resolution ALJ 164 are available from the Commission's Documents Desk (415) 703-1713 or from Central Files (415) 703-2045.

<b>11/25/03</b> 10:00 a.m. ALJ Thomas Comr Lynch	<b>A.02-09-043 (LM)</b> - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project, <b>Commission Courtroom, San Francisco</b>
<b>12/3/03</b> 10:00 a.m. ALJ Thomas Comr Wood	<b>A.03-10-039 (PHC and LM)</b> - Application of Pacific Bell Telephone Company (U 1001 C) d/b/a SBC California for Expedited Dispute Resolution of a Right-of-Way Agreement with Roseville Telephone Company Pursuant to 47 U.S.C. § 224(c) and Decision 98-10-058, <b>Commission Courtroom, San Francisco</b>
<b>12/8/03</b> 10:00 a.m.	NONE SCHEDULED

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**FINAL ORAL ARGUMENTS (FOA)**

<b>12/2/03</b> 10:00 a.m.	<b>I.02-04-026 (FOA)</b> - Order Instituting Investigation into the ratemaking implications for Pacific Gas and Electric Company (PG&E) pursuant to the Commission's Alternative Plan for Reorganization under
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ALJ Barnett Chapter 11 of the Bankruptcy Code for PG&E, in the United States Bankruptcy Court, Northern District of California, San Francisco Division, In re Pacific Gas and Electric Company, Case No. 01-30923 DM,  
Comr Peevey **Commission Auditorium, San Francisco**

**12/2/03** **R.01-10-024 (FOA)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery  
1:30 p.m. Mechanisms for Generation Procurement and Renewable Resource Development,  
ALJ Walwyn & **Commission Auditorium, San Francisco**  
ALJ Carew  
Comr Peevey

## HEARINGS

Dates in parentheses following the word "also" are subject to change without notice. The assigned Commissioner's name is listed next to the proceedings as matter of record; the assigned Commissioner may not be present at the hearing.

**(PHC)** = *Prehearing Conference*  
**(EH)** = *Evidentiary Hearing*  
**(PPH)** = *Public Participation Hearing*  
**(IAM)** = *Initial Arbitration Meeting*  
**(M)** = *Mediation*

**(ECP)** = *Expedited Complaint Procedure*  
**(OSC)** = *Order to Show Cause*  
**(WS)** = *Workshop*  
**(FPH)** = *Full Panel Hearing*  
**(AH)** = *Arbitration Hearing*

**(CA)** = *Closing Argument*  
**(LM)** = *Law & Motion*  
**(OA)** = *Oral Argument*

**11/24/03** **A.03-10-006 (PHC)** - In the matter of the Application of the SOUTHERN CALIFORNIA WATER  
10:00 a.m. COMPANY (U 133 W) for an order authorizing it to increase rates for water service by \$15,377,000 or  
ALJ Vieth 19.34% in 2004; by \$6,642,000 or 6.98% in 2005; and by \$6,629,700 or 6.51% in 2006 in its  
Comr Wood Metropolitan Service Area,  
**Commission Courtroom, San Francisco**

**11/24/03** **C.03-06-024 (ECP)** - Mark Tzalka, Complainant, vs. Southern California Gas Company, Defendant,  
1:00 p.m. **Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**  
ALJ Patrick

**11/25/03** **A.02-09-043 (LM)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a  
10:00 a.m. Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230  
ALJ Thomas kV Transmission Project,  
Comr Lynch **Commission Courtroom, San Francisco**

**11/25/03** **C.03-09-001 (PHC)** – Casmalia Community Services District, Complainant, v. Unocal Corporation, also  
10:00 a.m. known as Casmite Water System, Defendant,  
ALJ Thorson **Commission Courtroom, San Francisco**  
Comr Brown

**12/1/03** **I.03-07-009 (PHC)** - Investigation for the purpose of establishing a list for the fiscal years 2004-2005 and  
11:00 a.m. 2005-2006 of existing and proposed crossings at grade of city streets, county roads or state highways in  
ALJ Henderson need of separation, or projects affecting the elimination of grade crossings by removal or relocation of  
Comr Wood streets or railroad tracks, or existing separations in need of alterations or reconstruction in accordance with  
Section 2452 of the Streets and Highways Code,  
**Commission Courtroom, State Office Building, 320 West 4<sup>th</sup> Street, Suite 500, Los Angeles, CA**

**12/2/03** **I.03-10-038 (PHC)** - Investigation on the Commission's Own Motion into the Operations and Practices of  
10:00 a.m. the Conlin-Strawberry Water Co. Inc. (U-177-W), and its Owner/Operator, Danny T. Conlin; Notice of  
ALJ Thorson Opportunity for Hearing; and Order to Show Cause Why the Commission Should Not Petition the  
Comr Brown Superior Court for a Receiver to Assume Possession and Operation of the Conlin-Strawberry Water Co.  
Inc. pursuant to the California Public Utilities Code Section 855,  
**Commission Courtroom, San Francisco**

- 12/2/03**  
10:00 a.m.  
ALJ O'Donnell  
Comr Brown
- R.03-03-017 (PHC)** - Order Instituting Rulemaking on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**I.03-03-018** - Order Instituting Investigation on the Commission's own Motion to re-examine the underlying issues involved in the submetering discount for mobile home parks and to stay D.01-08-040, and  
**C.00-01-017** - Robert Hambly, for Himself and, On Behalf of the Residents of Los Robles Mobilehome Park, Complainant, vs. Hillsboro Properties, a California Limited Partnership, and the City of Novato, Defendants,  
**Commission Courtroom, San Francisco**
- 12/2/03**  
1:30 p.m.  
ALJ Thorson  
Comr Kennedy
- A.03-10-017 (PHC)** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its South San Francisco District, and  
**A.03-10-018** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Stockton District, and  
**A.03-10-019** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Mid-Peninsula District, and  
**A.03-10-020** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District, and  
**A.03-10-021** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Bakersfield District, and  
**A.03-10-031** - Application of California Water Service Company (U 60 W) for an Order Authorizing it to Increase Rates for Water Service in its Salinas District (excluding the service areas of the County Meadows Mutual Water System and the Indian Springs Mutual Water System),  
**Commission Courtroom, San Francisco**
- 12/3/03**  
10:00 a.m.  
ALJ Thomas  
Comr Wood
- A.03-10-039 (PHC and LM)** - Application of Pacific Bell Telephone Company (U 1001 C) d/b/a SBC California for Expedited Dispute Resolution of a Right-of-Way Agreement with Roseville Telephone Company Pursuant to 47 U.S.C. § 224(c) and Decision 98-10-058,  
**Commission Courtroom, San Francisco**
- 12/3/03**  
1:00 p.m.  
ALJ Koss  
Comr Peevey
- A.02-04-037 (PHC)** - In the Matter of the Application of the City of Bakersfield to construct Akers Road, a public street, across the tracks of the Union Pacific Railroad Company (Operated by the San Joaquin Valley Railroad) in City of Bakersfield, County of Kern, and  
**A.02-04-038** - In the Matter of the Application of the City of Bakersfield to construct Harris Road, a public street, across the tracks of the Union Pacific Railroad Company (Operated by the San Joaquin Valley Railroad) in City of Bakersfield, County of Kern, and  
**A.02-04-039** - In the Matter of the Application of the City of Bakersfield to construct Mountain Vista Drive, a public street, across the tracks of the Union Pacific Railroad Company (Operated by the San Joaquin Valley Railroad) in City of Bakersfield, County of Kern, and  
**A.02-04-040** - In the Matter of the Application of the City of Bakersfield to construct Old River Road, a public street, across the tracks of the Union Pacific Railroad Company (Operated by the San Joaquin Valley Railroad) in City of Bakersfield, County of Kern,  
**Commission Courtroom, San Francisco**
- 12/4/03**  
9:00 a.m.  
ALJ Terkeurst  
Comr Lynch
- A.02-09-043 (EH)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project,  
**Commission Courtroom, San Francisco**  
**(also December 5 and December 8 – 10) (Note: December 8 at 10:00 a.m. and the remaining days at 9:00 a.m.)**
- 12/5/03**  
10:00 a.m.  
ALJ Thomas  
Comr Kennedy
- C.03-02-003 (M)** - Oakland Unified School District, Complainant, vs. TCG San Francisco (U-5454-C), and AT&T Communications of California (U-5002-C), Defendants,  
**Commission Courtroom, San Francisco**

- 12/8/03**  
11:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**R.03-09-006 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion for the Purpose of Considering Policies and Rules Governing Utility Construction Contracting Process.  
**Commission Courtroom, San Francisco**
- 12/8/03**  
2:00 p.m.  
ALJ Vieth  
Comr Wood  
**I.02-06-003 (OA)** - Investigation on the Commission's own motion into the operations, practices, and conduct of Pacific Bell Wireless LLC dba Cingular Wireless, U-3060, U-4135 and U-4314, and related entities (collectively "Cingular") to determine whether Cingular has violated the laws, rules and regulations of this State in its sale of cellular telephone equipment and service and its collection of an Early Termination Fee and other penalties from consumers,  
**Commission Courtroom, San Francisco**
- 12/8/03**  
7:00 p.m.  
ALJ TerKeurst  
Comr Lynch  
**A.02-09-043 (PPH)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project.,  
**San Mateo City Hall Council Chamber, 330 West 20<sup>th</sup> Avenue, San Mateo, CA**
- 12/9/03**  
10:00 a.m.  
ALJ Brown  
Comr Brown  
**A.03-02-027 (EH)** - Application of SFPP, LP pursuant to Commission Resolution No. 0-0043 issued October 24, 2002,  
**Commission Courtroom, San Francisco**  
**(also December 10 - 12)**
- 12/9/03**  
7:00 p.m.  
ALJ TerKeurst  
Comr Lynch  
**A.02-09-043 (PPH)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 E) for a Certificate of Public Convenience and Necessity Authorizing the Construction of the Jefferson-Martin 230 kV Transmission Project,  
**War Memorial Building, San Bruno Recreation Center, Meeting Room A/B, Crystal Springs Ave @ Oak Ave., San Bruno, CA**
- 12/12/03**  
10:00 a.m.  
ALJ Wong  
Comr Kennedy  
**A.03-06-021 (PHC)** - In the Matter of the Application of Southern California Gas Company (U 904 G) Regarding Year Nine (2002-2003) of its Gas Cost Incentive Mechanism,  
**Commission Courtroom, San Francisco**
- 12/15/03**  
9:30 a.m.  
ALJ Simon  
Comr Brown  
**C.02-11-011 (EH)** - Telscape Communications, Inc. (U-6589-C), Complainant, vs. Pacific Bell Telephone Company (U-1001-C), Defendant,  
**Commission Courtroom, San Francisco**  
**(also December 16 at 1:00 p.m. and December 19 at 9:30 a.m.)**
- 12/15/03**  
10:00 a.m.  
ALJ Patrick  
**C.03-09-046 (ECP)** - Marcy A. Warner, Complainant, vs. Pacific Bell Telephone Company, dba SBC California, Defendant,  
**Commission Courtroom, San Francisco**
- 12/16/03**  
10:00 a.m.  
ALJ Simon  
Comr Brown  
**C.03-10-030 (PHC)** - U. S. TelePacific Corp. (U-5721-C), Complainant, vs. Verizon California, Inc. (U-1002-C), Defendant,  
**Commission Courtroom, San Francisco**
- 12/16/03**  
3:00 p.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (PPH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**San Marino City Hall Council Chamber, 2200 Huntington Drive, San Marino, CA**  
**Also:**  
**12/16/03, 6:30 p.m., Four Points Sheraton Hotel, 700 W. Huntington Drive, Room Salon E, Monrovia, CA**  
**12/17/03, 2:00 p.m. & 6:00 p.m., Inglewood City Hall Council Chamber, One Manchester Blvd., Inglewood, CA**

- 12/17/03**  
10:00 a.m.  
ALJ McKenzie  
Comr Lynch  
**A.01-06-043 (PHC)** - In the Matter of the Application of Pacific Gas and Electric Company (U 39 M) for Approval of Leases to Allow CalPeak Power, LLC to Site Generator Plants on Utility Owned Land Adjacent to Substations, and  
**A.01-07-031** - Application of Pacific Gas and Electric Company on an Expedited Basis for Exemption under Section 853 for Easements on PG&E Land Allowing Delta Energy Center, LLC to Maintain an Electric Transition Structure for the Delta Project and CPN Pipeline to Maintain Gas Facilities for the Delta Project and the Los Medanos Energy Center Project, or in the Alternative for Approval of Easements under Section 851. (U 39 M),  
**Commission Courtroom, San Francisco**
- 12/18/03**  
5:30 p.m.  
ALJ Malcolm  
Comr Kennedy  
**A.03-03-043 (PHC)** - In the Matter of the Application of SOUTHERN CALIFORNIA EDISON COMPANY (U 338-E) for a Permit to Construct Electrical Facilities With Voltages Between 50 kV and 200 kV: Viejo System Project,  
**Mission Viejo City Hall Council Chamber, 200 Civic Center, Mission Viejo, CA**
- 1/7/04**  
9:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Forecast Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**
- 1/8/04**  
1:30 p.m.  
ALJ Grau  
Comr Brown  
**R.03-09-029 (PHC)** - Order Instituting Rulemaking Regarding Cost Responsibility Surcharges for County and Municipal Water Districts Which Generate Their Own Electricity Pursuant To SB 1755,  
**Commission Courtroom, San Francisco**
- 1/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Lynch  
**A.03-05-035 (EH)** - In the Matter of the Application of SAN JOSE WATER COMPANY (U 168 W) for an Order authorizing it to increase rates charged for water service by \$25,793,000 or 18.20% in 2004; by \$5,434,000 or 3.24% in 2005; and by \$5,210,000 or 3.01% in 2006,  
**Commission Courtroom, San Francisco**  
**(Also January 13 - 16)**
- 1/12/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also January 13 - 16)**
- 1/12/04**  
4:00 p.m. &  
7:00 p.m.  
ALJ Walker  
Comr Brown  
**A.01-10-047 (PPH)** - In the Matter of the Application of the City of Oxnard for Authorization to construct Camino Del Sol, a public street, across the railroad tracks of the Union Pacific Railroad Company in the City of Oxnard, County of Ventura,  
**Oxnard City Hall Council Chamber, 305 West 3<sup>rd</sup> Street, Oxnard, CA**
- 1/13/04**  
9:00 a.m.  
ALJ Walker  
Comr Brown  
**A.01-10-047 (EH)** - In the Matter of the Application of the City of Oxnard for Authorization to construct Camino Del Sol, a public street, across the railroad tracks of the Union Pacific Railroad Company in the City of Oxnard, County of Ventura,  
**Oxnard City Hall Council Chamber, 305 West 3<sup>rd</sup> Street, Oxnard, CA**  
**(also January 14 - 16)**

- 1/13/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (WS)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**San Francisco Civic Center Complex, 455 Golden Gate Avenue, Hearing Room 9, San Francisco, CA**  
**(also January 14 - 15)**
- 1/16/04**  
10:30 a.m.  
ALJ Bushey  
Comr Wood  
**A.03-04-025 (PHC)** - In the Matter of the Application of San Gabriel Valley Water Company (U 377 W) for Authority to Implement a Low-Income Rate in Its Los Angeles Division in Compliance with Decision 02-10-058 in Application 01-10-028,  
**Commission Courtroom, San Francisco**
- 1/20/04**  
10:00 a.m.  
ALJ Allen  
Comr Brown  
Comr Lynch  
**A.00-11-038 (EH)** - Application of Southern California Edison Company (U 338-E) for Authority to Institute a Rate Stabilization Plan with a Rate Increase and End of Rate Freeze Tariffs, and  
**A.00-11-056** - Emergency Application of Pacific Gas and Electric Company To Adopt a Rate Stabilization Plan, and  
**A.00-10-028** - Petition of THE UTILITY REFORM NETWORK for Modification of Resolution E-3527,  
**Commission Courtroom, San Francisco**  
**(Also January 21 – 23 at 9:00 a.m.)**
- 1/20/04**  
10:00 a.m.  
ALJ Koss  
Comr Peevey  
**C.03-08-030 (TELEPHONIC -PHC)** – County of Los Angeles, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Room 5041A, San Francisco**
- 1/20/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (PHC)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**
- 1/20/04**  
1:00 p.m.  
ALJ Koss  
Comr Brown  
**C.03-07-040 (PHC)** - City of Anaheim, Complainant, vs. Union Pacific Railroad Company, Defendant,  
**Commission Courtroom, San Francisco**
- 1/22/04**  
10:00 a.m.  
ALJ Bushey  
Comr Brown  
**I.03-08-017 (PHC)** - Investigation on the Commission's own motion into the fatal accident at the North Street Crossing (MP 220.50) in the City of Selma, Fresno County, on June 6, 2003, and order to show cause why this crossing should not be closed,  
**Commission Courtroom, San Francisco**
- 1/26/04**  
9:30 a.m.  
ALJ Simon  
Comr Kennedy  
**A.03-01-013 (EH)** - Application of the Pasadena Avenue Monterey Road Committee for variance of General Order 143B and authority to explore and enter into negotiations for consideration and implementation pursuant to Public Utilities Code (PUC) §§ 1202, 7604 as a pilot project as permitted by SB 1491, and  
**A.03-07-049** - Application of the Pasadena Avenue Monterey Road Committee and City of South Pasadena for Variance of General Order 75-C, and  
**A.03-07-050** - In the Matter of the Application of the City of South Pasadena for Approval of Ordinance 2121 Relating to Limitations of Train Speeds Pursuant to Section 7658 of the California Public Utilities Code,  
**Commission Courtroom, San Francisco**  
**(also January 27 - 30)**

- 1/26/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.02-07-050 (EH)** - In the Matter of the Application of SBC Pacific Bell Telephone Company (U 1001 C), a corporation, for Authority to Categorize Local DA Service as a Category III Service,  
**Commission Courtroom, San Francisco**  
**(January 27 – 30 and February 2 – 3)**
- 1/26/04**  
10:00 a.m.  
ALJ Pulsifer  
Comr Kennedy  
**R.95-04-043 (EH)** - Order Instituting Rulemaking on the Commission's Own Motion into Competition for Local Exchange Service, and  
**I.95-04-044** - Order Instituting Investigation on the Commission's Own Motion into Competition for Local Exchange Service,  
**Commission Courtroom, San Francisco**  
**(also January 27 – 30 and February 2 – 6 at 9:00 a.m.)**
- 2/4/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Peevey  
**R.03-10-003 (EH)** - Order Instituting Rulemaking to Implement Portions of AB 117 Concerning Community Choice Aggregation,  
**Commission Courtroom, San Francisco**  
**(also February 5)**
- 2/5/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (PHC)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**
- 2/9/04**  
9:30 a.m.  
ALJ Simon  
Comr Wood  
**A.02-01-031 (EH)** - Application of the Santa Clara Valley Transportation Authority for an order approving safety appliances to be used at the at-grade crossings of Sunol Street (82D-4.1) and Auzerais Avenue (82D-4.2) by the light rail transit line of the Vasona Light Rail Project in the City of San Jose, County of San Clara,  
**Commission Courtroom, San Francisco**  
**(Also February 10 – 11)**
- 2/9/04**  
10:00 a.m.  
ALJ Malcolm  
Comr Lynch  
**A.03-07-036 (EH)** - In the Matter of the Application of California American Water Company (U 210 W) for an order authorizing it to increase its rates for water service in its Los Angeles Division to increase revenues by \$1,354,500 or 7.56% in the year 2004, \$842,100 or 4.86% in the year 2005, and \$1,052,000 or 5.22% in 2006,  
**Commission Courtroom, San Francisco**  
**(Also February 10 – 11 and February 23 – 24)**
- 2/9/04**  
10:00 a.m.  
ALJ Walwyn  
Comr Peevey  
**R.01-10-024 (SDG & E RFP) (EH)** - Order Instituting Rulemaking to Establish Policies and Cost Recovery Mechanisms for Generation Procurement and Renewable Resource Development,  
**Commission Courtroom, San Francisco**  
**(also February 10 – 11, 13 and February 17 – 20)**
- 2/17/04**  
10:00 a.m.  
ALJ Thomas  
Comr Brown  
**C.03-07-031 (EH)** - Pacific Gas and Electric Company (U 39 G), Complainant, v. Calpine Corporation; CPN Pipeline Company; Calpine Energy Services, L.P., Calpine Natural Gas Company; Lodi Gas Storage, LLC; and Does 1-10, Defendants,  
**Commission Courtroom, San Francisco**  
**(also February 18 – 20 and February 23 – 25)**
- 2/18/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**C.01-01-032 (PHC)** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant, and  
**C.01-01-051** - Aps Energy Services Company, Inc., Complainant, vs. Pacific Gas And Electric Company, Defendant, and  
**C.01-09-011** - Enron Energy Services, Inc. and Enron Energy Marketing Corp., Complainants, vs. Pacific Gas and Electric Company, Defendant,  
**Commission Courtroom, San Francisco**

- 2/23/04**  
10:00 a.m.  
ALJ Walker  
Comr Brown  
**C.02-07-044 (EH)** - The Utility Consumers' Action Network (UCAN), Complainant, v. Pacific Bell Telephone Company, AOL-Time Warner, Inc., Does 1-100, Defendants,  
**Commission Courtroom, San Francisco**  
**(also February 24 – 27)**
- 2/24/04**  
2:00 p.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (PHC)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**
- 3/1/04**  
10:00 a.m.  
ALJ Barnett  
Comr Wood  
**A.02-05-004 (PHASE 2) (EH)** - Application of Southern California Edison Company (U 338-E) For Authority to, Among Other Things, Increase Its Authorized Revenues For Electric Service in 2003, And to Reflect That Increase in Rates, and  
**I.02-06-002** - Investigation on the Commission's Own Motion into the Rates, Operations, Practices, Service and Facilities of Southern California Edison Company,  
**Commission Courtroom, San Francisco**  
**(also March 2 - 4; March 8 - 11; and March 15 – 18)**
- 3/3/04**  
10:00 a.m.  
ALJ Mattson  
Comr Kennedy  
**A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**
- 3/29/04**  
10:00 a.m.  
ALJ TerKeurst  
Comr Lynch  
**I.02-11-040 (EH)** - Order Instituting Investigation into the Gas Market Activities of Southern California Gas Company, San Diego Gas and Electric, Southwest Gas, Pacific Gas and Electric, and Southern California Edison and their impact on the Gas Price Spikes experienced at the California Border from March 2000 through May 2001, and  
**I.03-02-033** - Order Instituting Investigation Whether San Diego Gas & Electric Company, Southern California Gas Company and Their Holding Company, Sempra Energy, Respondents, Have Complied With Relevant Statutes and Commission Decisions, Pertaining to Respondents' Holding Company Systems and Affiliate Activities,  
**Commission Courtroom, San Francisco**  
**(also March 30, April 1 - 2; April 5 – 9; April 19 – 23; and April 26 - 30)**
- 4/12/04**  
10:00 a.m.  
ALJ Fukutome  
Comr Peevey  
**A.03-10-022 (Reasonableness Phase) (EH)** - Application of Southern California Edison Company (U 338-E) For Approval of its 2004 Revenue Requirement and Related Estimates Under the Energy Resource Recovery Account (ERRA); And For a Commission Finding that its Procurement-Related and Other Operations were Reasonable for the Record Period September 1, 2001 Through June 30, 2003,  
**Commission Courtroom, San Francisco**  
**(also April 13 – 16)**
- 6/14/04**  
9:30 a.m.  
ALJ Duda  
Comr Peevey  
**R.93-04-003 (Verizon UNE Phase) (EH)** - Rulemaking on the Commission's Own Motion to Govern Open Access to Bottleneck Services and Establish A Framework for Network Architecture Development of Dominant Carrier Networks, and  
**I.93-04-002** - Investigation on the Commission's Own Motion into Open Access and Network Architecture Development of Dominant Carrier Networks,  
**Commission Courtroom, San Francisco**  
**(also June 15 - 18)**

**7/7/04**  
 10:00 a.m.  
 ALJ Mattson  
 Comr Kennedy

**A.03-09-008 (PHC)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (PHC)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**

**7/12/04**  
 9:00 a.m.  
 ALJ Mattson  
 Comr Kennedy

**A.03-09-008 (EH)** - In the Matter of the Application of Southern California Gas Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding, and  
**A.03-09-031 (EH)** - In the Matter of the Application of San Diego Gas & Electric Company (U904 G) For Authority to Revise its Rates Effective January 1, 2005, in its Biennial Cost Allocation Proceeding,  
**Commission Courtroom, San Francisco**  
**(Also July 13 – 16; July 19 – 23; and July 26 – 30)**

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### NOTICE OF DENIAL OF REQUEST FOR EX PARTE MEETING

*On September 20, 1996, the Commission adopted Resolution ALJ 169 regarding the "Filing of Notice of Denial of Request for Ex Parte Meeting." The resolution implements an interim procedure whereby a party whose written request for an ex parte meeting with a Commissioner has been denied will be allowed to file a notice of such denial. Copies of Resolution ALJ 169 are available from the Commission's Central Files Office at 505 Van Ness Avenue, Room 2002, San Francisco; telephone (415) 703-2045. Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.*

NONE

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### NOTICE OF ALL-PARTY MEETINGS (PU Code § 1701.3(c))

#### All-Party Meeting – A99-03-025

November 25, 2003  
 10 am - 11 am

California Public Utilities Commission  
 505 Van Ness Avenue, Room 5209  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

There will be an all-party meeting with Commissioner Geoffrey F. Brown and Robert Wullenjohn, Advisor to Commissioner Brown, to discuss the Roseville (Surewest) Petition to Modify. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmencita Viernes at (415) 703-1407 or e-mail her at ccv@cpuc.ca.gov NO LATER than the end of business on Monday, November 24, 2003 so that there is adequate time to advise the Commissioner of the attendees.

#### All-Party Meeting – A03-07-032

December 1, 2003  
 10:30 am – 12 noon

California Public Utilities Commission  
 505 Van Ness Avenue, Hearing Room A  
 (Corner of Van Ness Avenue and McAllister Street)  
**San Francisco**

There will be an all-party meeting with Commissioner Geoffrey F. Brown and David Gamson, Advisor to Commissioner Brown, to discuss Mountain View Power Project item on the Commission's December 18, 2003 Agenda. All participants must provide Commissioner Brown's office with the names of individuals who will be participating, their affiliation, and telephone/fax number to be reached in the event of changes to this meeting. Please contact Carmencita Viernes at



(415) 703-1407 or e-mail her at ccv@cpuc.ca.gov NO LATER than the end of business on Wednesday, November 26, 2003, so that there is adequate time to advise the Commissioner of the attendees.

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#### NOTICE OF EX PARTE COMMUNICATIONS

Copies of tendered notices are available in the Central Files Office for review and/or reproduction under existing procedures. They are also available from the filing party who is under the obligation to provide copies of the notice without delay.

11/20/03	R01-09-001	Order instituting rulemaking on the Commission's own motion to assess and revise the new Regulatory Framework for Pacific Bell and Verizon California Incorporated.
	I01-09-002	Order instituting investigation on the Commission's own motion to assess and revise the New Regulatory Framework for Pacific Bell and Verizon California Incorporated.

**Summary: LATE FILED.** On November 10, 2003, William Nusbaum, attorney for The Utility Reform Network (TURN), participated in an all-party meeting with Cmmr. Wood in San Francisco. Also present were Jonathan Lakritz, advisor to Cmmr. Wood, Darwin Farrar, counsel, Richard Smith, and Lee-Whei Tan, for the Office of Ratepayer Advocates, Paul Strange, Michael Sasser for Pacific Bell Telephone Company, and Randolph, counsel for AT&T. Nusbaum expressed TURN's overall support for the proposed decision (PD) of ALJ Kenney in Phase 2A of the New Regulatory Framework with certain modifications. On Phase 2B, Nusbaum expressed support for the PD of ALJ Thomas. Nusbaum also stated that the Commission should find the Alternate Decision (AD) committed legal error in its application of the materiality standard as applied to affiliate transactions. Nusbaum noted that both AD and PD adopt a related standard regarding materiality but then the AD uses a different standard with affiliate transactions to justify that no further investigation is necessary.

**Filer: The Utility Reform Network**

**Contact: Katharina Mack**

**Phone: (415) 929-8876**

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